## SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY (Government of India: Ministry of Home Affairs) HYDERABAD – 500 052.

## Walk-in-Interview

The SVP NPA Welfare Society intends to engage Tuition Teachers for Subject English on purely contractual basis with a remuneration of @ R.19,000/-(Rupees Nineteen thousand) only per month for teaching student of class 8<sup>th</sup> to 10<sup>th</sup> (Children of NPA Staff & Daily Wager) in site-A campus of SVP NPA. Tuition Tutor will take one hour class of each (class 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup>) on daily basis as per given programme. The interested candidates may attend a ""Walk-in-Interview" along with their requisite educational documents/certificates, subject to the following terms and conditions: -

- Candidate should have minimum age of 21 years.
- Education qualification -
- For Subject English
  - Graduation in Bachelor of Arts with English Literature subject with at least minimum 55% marks.
  - And, Bachelor of Education (B.Ed.) with at least 55 % marks.
  - **Desirable:-** M.A in English Literature subject with at least 55 % marks.
- Minimum 02 years of teaching experience in school/Tuition Centre/Some Private Organisation.
- Candidate should have fair command on Language i.e. Hindi, Telugu and English.
- Should be in possession of valid ID proof (Aadhar Card or any Govt. Issued ID Proof).
- Bank Account Details (Copy of bank pass book front page).
- Medical fitness certificate.
- Candidate failed to produce any of the above documents will not be entertained for appearing test/interview.

2. The walk-in-Interview will be held on 19<sup>th</sup> January'2023 (Thursday) at \_\_\_\_\_\_ hrs at SVP NPA Shivrampally, Hyderabad, Telangana – 500 052. For more details please visit www.svpnpa.gov.in/vacancies.

(Meghna Yadav)

Dy.Director (Welfare)

Hon. Secretary,

Welfare Society SVP NPA

## **APPLICATION FORM**

Post Applying for

1.	FULL NAME (IN BLOCK LETTERS)	:		
				Paste Latest
2.	FATHER'S NAME	:		Passport size
3.	DATE OF BIRTH & AGE	:		photograph
4.	MARITAL STATUS (SINGLE/MARRIED)	:		
5.	NATIONALITY	:	***************************************	A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-
6.	NATIVE PLACE	:		
7.	EDUCATIONAL QUALIFICATIONS (a) Academic	:		
	(b) Technical –			
8.	EXPERIENCE (Give details and also attach connected copies)	:		
9. 10.	(a) PERMANENT ADDRESS	:		
10.	(b) ADDRESS FOR COMMUNICATION	:		
······································	PHONE/MOBILE NUMBER	·		
11.	E-MAIL ADDRESS	:		
12.	EXTRA CURRICULAR ACTIVITIES	:	4-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7-7	A A A A A A A A A A A A A A A A A A A
13.	LANGUAGE (S) KNOWN	:		
14.	ANY OTHER INFORMATION	:		
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It is certified that the information given above is true and correct to my knowledge. I am also aware that if it is found, at any stage, that any of the above information is false and tampered, my candidature will be summarily rejected and I am liable for suitable action.

Place:	Signature of Candida	
Date:	·	