



**NATIONAL INSTITUTE OF TECHNOLOGY WARANGAL**  
(Ministry of Education, Government of India)  
WARANGAL – 506 004 (Telangana State)

**Recruitment Advt. NO. 2/2022 (Contract) dated 16.9.2022**

**APPLICATION FORM FOR THE POST OF HOSTEL MANAGER**  
**ON CONTRACT BASIS**

**NOTE :** Applicant should be qualified and experienced retired defense services Officers/Personnel (discharged after successful completion of service in Indian Army/Navy/Air Force/GREF) or retired Officer/personnel from Indian Paramilitary forces (BSF/CISF/CRPF/ITBP) to be engaged as **Hostel Manager purely on a contractual basis.**

Affix recent passport size photograph and self-attested

1. Full Name : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Address for Correspondence / Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Date of Birth : \_\_\_\_\_ 6. Sex : Male :  Female :

7. Religion : \_\_\_\_\_ 8. Nationality : \_\_\_\_\_

9. Domicile : \_\_\_\_\_ (State) 10. Category:

| SC | ST | OBC | PH | UR/EWS |
|----|----|-----|----|--------|
|    |    |     |    |        |

11. Ex-Serviceman details :

|        |  |  |
|--------|--|--|
| (i)    | Name of the force/service                                |  |
| (ii)   | Date of Joining  |  |
| (iii)  | Trade/Post in which joined                               |  |
| (iv)   | Pay Level/GP at the time of joining                      |  |
| (v)    | Date of discharge from service                           |  |
| (vi)   | Trade/Post held time of Discharge                        |  |
| (vii)  | Pay Level/GP at the time of discharge                    |  |
| (viii) | Last B/Pay drawn at the time of discharge                |  |
| (ix)   | Pay Level & Cell / Grade Pay during discharge            |  |
| (x)    | Reason for discharge                                     |  |
| (xi)   | Medical category at the time of discharge                |  |
| (xii)  | PPO No. (if applicable)                                  |  |
| (xiii) | Discharge Certificate No.                                |  |
| (xiv)  | Experience/nature of duties performed (write in brief) : |  |

12. E-mail id : \_\_\_\_\_

13. Telephone No. (With Std Code) : \_\_\_\_\_

14. Mobile No. : \_\_\_\_\_

15. Aadhar No. : \_\_\_\_\_

16. PAN Details : \_\_\_\_\_

17. Educational & technical Qualification(s) : (starting from SSC/SSLC/X std/matriculation)

| Sl. No. | Qualification | Subject/Specialization | Percentage of Marks obtained | Year of Passing |
|---------|---------------|------------------------|------------------------------|-----------------|
|         |               |                        |                              |                 |
|         |               |                        |                              |                 |
|         |               |                        |                              |                 |
|         |               |                        |                              |                 |
|         |               |                        |                              |                 |

18. Experience :

| Sl. No. | Name of the service/ force | Designation held | Trade | Pay Level & Cell / Grade Pay | Nature of duties | Period |    |
|---------|----------------------------|------------------|-------|------------------------------|------------------|--------|----|
|         |                            |                  |       |                              |                  | From   | To |
|         |                            |                  |       |                              |                  |        |    |
|         |                            |                  |       |                              |                  |        |    |
|         |                            |                  |       |                              |                  |        |    |
|         |                            |                  |       |                              |                  |        |    |

19. If presently employed in Govt. Dept. / PSU ? (if yes provide the particulars of post held, pay drawn, nature of duties, whether temporary or permanent etc.) (if space is insufficient, enclose a separate sheet)

20. Application fee of Rs.500/- by DD No.\_\_\_\_Date.\_\_\_\_Name of Issuing Branch \_\_\_\_\_Branch Code No.\_\_\_\_\_.

**Declaration :** I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue / false / incorrect or I do not satisfy the eligibility criteria, my candidature / engagement will be cancelled / terminated, without assigning any reasons thereof. I have read the contents of the advertisement and agree that this is a contractual engagement only and to abide by the rules, regulations and procedures for engagement to the post applied for.

Date :

Place :

(Signature of Applicant)

List of Enclosures to be enclosed along with the application form :

- a) Self-attested copy of SSC / X std certificate
- b) Self-attested copy of HSC/12<sup>th</sup> Standard certificate
- c) Self-attested copy of Graduation Certificate & Mark sheets of each year, Consolidated mark sheet
- d) Self-attested copy in Proof of Caste / community (latest & valid) (OBC NCL certificate only)
- e) Self-attested copies of all the documents as proofs of all experiences claimed
- f) Self-attested copies of all the documents as Proof of Ex-serviceman (copies of all documents as asked in Col.11 – (i) to (xiii) - above to be enclosed.)
- g) Self-attested copies of Aadhar Card and PAN card.
- h) Original Demand Draft for Rs.500/- as application fee.
- i) If presently employed – copy of appointment order, experience certificate etc.,
- j) NOC if employed / Undertaking that NOC will be submitted at the time of selection process.
- k) Any other documents.