

## ADVERTISEMENT

### DIRECT RECRUITMENT OF CIVILIAN GROUP 'C' IN HQ NORTHERN COMMAND

1. Application from eligible Indian Citizens are invited for the posts as indicated below. Application form as duly completed in all respects along with all requisite documents, duly self-attested, Should reach, **HQ Northern Command** within 45 days from the date of publication of this advertisement in the employment news.

S No	Name of the post	No of Post	Category wise distribution							Pay Matrix	Age	Qualification
			UR	SC	ST	OBC	EWS	ESM Quota	PH			
1.	Barber	05	02	02	-	01	-	01	-	L-1	18-25 Yrs	<b>Essentials :</b> Matriculation pass or equivalent from recognized board with proficiency in barber's trade job. <b>Desirable :</b> One year experience in the trade.
2.	Chowkidar	06	05	-	-	01	-	01	01HH	L-1	18-25 Yrs	<b>Essentials :</b> Matriculation pass or equivalent from recognized board. <b>Desirable :</b> Conversant with the duties of the respective trades with one year's experience in the trade.
3.	Cook	06	04	01	-	01	-	01	-	L-2	18-25 Yrs	(i) Matriculation or equivalent and (ii) Must have knowledge of Indian cooking and proficiency in trade.
4.	Washerman	15	04	02	01	04	04	01	01 ID	L-1	18-25 Yrs	(i) Matriculation pass or equivalent from recognized board. (ii) Must be able to the wash Military/Civilian Clothes thoroughly well.
5.	Safaiwali	07	01	02	-	02	02	-	-	L-1	18-25 Yrs	<b>Essentials :</b> Matriculation pass or equivalent from recognized board. <b>Desirable :</b> Conversant with the duties of the respective trades with one year's experience in the trade.

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6.	Tradesman Mate	06	03	01	-	01	01	01	01	01 OH	L-1	18-25 Yrs	<p><b>Essentials :</b> Matriculation pass or equivalent from recognized board.</p> <p><b>Desirable :</b> Conversant with the duties of the respective trades with one year's experience in the trade.</p>
7.	Ward Sahayika	15	06	-	-	03	06	-	-	-	L-1	18-25 Yrs	<p><b>Essentials :</b> Matriculation or equivalent from a recognized university of board.</p> <p><b>Desirable :</b> Experience as a Dai in family wing of civil hospital or three years' experience in trade of Dai in a Government department.</p>
8.	LDC	03	03	-	-	-	-	01	-	-	L-2	18-25 Yrs	<p>(i) 12<sup>th</sup> Class or equivalent qualification from a recognized board or university</p> <p>(ii) English typing @35w.p.m. on computer</p> <p><b>OR</b></p> <p>Hindi typing @30w.p.m. on computer (35 words per and 30 words per minute corresponding to 10500/9000 KDPH on an average of 5 key depressions for each word.</p>
9.	Messenger	06	02	01	01	02	-	01	-	-	L-1	18-25 Yrs	<p><b>Essentials :</b> Matriculation pass or equivalent from recognized board.</p> <p><b>Desirable :</b> Conversant with the duties of the respective trades with one year's experience in the trade.</p>

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10.	Safaiwala	10	05	01	-	03	01	01	-	L-1	18-25 Yrs	<b>Essentials :</b> Matriculation pass or equivalent from recognized board.  <b>Desirable :</b> Conversant with the duties of the respective trades with one year's experience in the trade.
<b>Total</b>		<b>79</b>	<b>35</b>	<b>10</b>	<b>02</b>	<b>18</b>	<b>14</b>	<b>08</b>	<b>03</b>			-

**Note :-**

(a) Selected candidates can be posted any where in the AMC Units under HQ Northern Command.

(b) Abbreviation used : UR- Unreserved, SC-Scheduled Cast, ST- Scheduled Tribes, OBC- Other Backward Casted, EWS- Economically Weaker Section, ESM-Ex Servicemen. PH - Physically Handicapped; VH-Visually Handicapped; HH- Hearing Handicapped; OH- Orthopedically Handicapped; ID- Intellectual Disability.

**Note:-** Disability of a person should not be less than 40% or as per Govt of India Order till last date of application. Disability certificate should be issued from the competent authority as prescribed by the Govt of India.

2. Place and date of examination: will be intimated later.
3. The candidates will be put through a selection process, Selection will be made as per existing Govt Rules & regulations. Selection will be made strictly on the basis of merit in the written exam and quality in the still/trade test if any.
4. Important instruction to the candidates/Applicants:-

Ser No	Important Instruction
(a)	Closed date for receiving of application will be 45 days from the date of publication of the advertisement.
(b)	Unit / Estt will not be responsible for any postal delay or failure.
(c)	Persons working in central/State PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.
(d)	New entrants to Government services, entering on or after 01 Jan 2004 are governed by the New Defined Contribution Pension Scheme (Known as New Pension Scheme)
(e)	Number of posts is likely to change No extra weight age will be given to additional / extra or higher qualification for recruitment.
(f)	It may also be made clear that merely fulfilling the basic selection criteria does not automatically entitle a person to be called for written or skill / trade test.
(g)	The posts carry the all India service liability i.e. the individual can be posted anywhere in India.

<b>Ser No</b>	<b>Important Instruction</b>
(h)	All candidates must enclose self-addressed Envelope and fee in the form of Postal Order of Rs 100/- in favour of <b>“COMDT, CMDC (NC) REGT FUND A/C”</b> and two recent passport size photos in addition to affixing in the application. Fee will be exempted as per Government of India Provision. The postal order should be issued on or after the date of publication of advertisement. The application fee is non – refundable. However, Sponsor Candidates by the local Employment Exchanges, the ZSWO Office, Army Welfare placement Org or any other Government of India Agency etc have to pay the fee.
(j)	Copy of all educational certificates, caste certificate, copy of PPO & Discharge book in case of Ex- Servicemen will be attached after self-attestation. For the purpose of Indian Nationality any one of the following document must should also be enclosed with application.  Birth Certificate Domestic Certificate Nationality Certificate Indian Passport Permanent Residence Certificate
(k)	If the number of application received in response to the advertisement is large and it will not be convenient or possible to arrange examination for all the candidates. The Unit reserves the right to restrict the number of candidates to reasonable limit on the basis of either percentage of marks obtained in the prescribed qualification or experience.
(l)	The candidates must clearly superscribe “Application for the post of ..... on the top of the envelope and category in Capital letter. The reserved category candidate should also write their category on the left hand corner of the envelope.
(m)	Every applicant must apply separate for each post.
(n)	Incomplete or unsigned application and without Left/Right thumb Impression or application non accompanied by self-attested copies of certificate or application received at unit after the last date of receipt of application or without additional photographs duly self-attested will be summarily rejected and No correspondence in this regard will be entertained.
(o)	The application can be filled by the candidates either in English/Hindi.
(p)	No boarding or lodging / Expenses on travelling for any post will be provided. Candidates must make their own arrangements.
(q)	Application will be accepted only through Registered Post or Speed Post. The Application should be addressed to <b>Command Military Dental Centre, (Northern Command), NCSR Gate, Opp Army Public School Junior Wing, Udampur (J&amp;K) PIN - 182101, c/o 56 APO.</b>
(r)	Usage of unfair means during the exam will be considered as misconduct and will lead to disqualification of the candidature. There may be negative marking in the written exams.

5. Rejection:- The following acts / omission would render a candidate / application disqualified.

- (a) Famishing of false inaccurate or tampered information.
- (b) Improper filling of application.
- (c) Any other reason as observed by the Board of Officer.
- (d) Obtaining Supports for his / her candidature through unfair means.

6. The crucial date for determining the age limit will be the closing date for receipt of application from the candidate be 45 days from the date of publication and extra 07 days (I.e. 52 days from the date of publication) for candidate in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Ladak sub division of Jammu and Kashmir State/UT. Lahaul and Spiti District of Pangi Sub- division of Himachal Pradesh, Andaman and Nicobar islands and Lakshadweep from the area of publication of the advertisement in employment News.

7. Unit will not be responsible for any injury which any occur during the Written / Physical / Trade test.
8. Some unscrupulous elements may approach you with the assurance of procuring appointment for you through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that selection test will be done on merit only in a transparent manner.
9. Examination paper and their distribution :-

<b>Paper</b>	<b>Subject</b>	<b>No of Questions</b>	<b>Marks</b>	<b>Duration of Examination</b>
Paper – I	General Intelligence & Reasoning (Objective Multiple Choice Type)	25	25	2 Hours
Paper – II	General Awareness (Objective Multiple Choice Type)	50	50	
Paper – III	General English (Objective Multiple Choice Type)	50	50	
Paper - IV	Numerical Aptitude (Objective Multiple Choice Type)	25	25	

The Question paper of Written Test will be bilingual i.e. English & Hindi. However, the questions on the portion of English Language subject will be in English only. The question will be of 12<sup>th</sup> standard for the post of (Objective Multiple Choice Type) (LDC) and of 10<sup>th</sup> standard for the post of Barber, Chowkidar, Cook, Messenger, Safaiwali, Safaiwala, Washerman, Tradesman Mate, Ward Sahayika. There may be negative marking also.

10. Relaxation of Age/Fee/Medical Examination/Standard of suitability: Any kind of relaxation to any candidate of any category will be as per DoP&T orders till last date of application.

Station : Udhampur

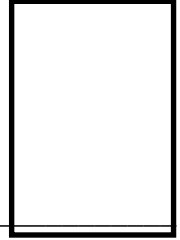
Date : 17 Jun 2022

Sd/-x-x-x-x  
Maj Gen  
MG Med  
HQ NC

**APPLICATION FORM**

Application for the post of \_\_\_\_\_  
 Ref Emp News paper \_\_\_\_\_ Advertisement No \_\_\_\_\_ dated \_\_\_\_\_

To  
 Command Military Dental Centre (NC)  
 PIN - 903617  
 c/o 56 APO



1. Full Name (in Block letters) (a) (in Hindi) \_\_\_\_\_  
 (b) (in English) \_\_\_\_\_
2. Father's / Husband's name (in Block letters) \_\_\_\_\_  
 Mother's Name (in Block letters) \_\_\_\_\_
3. Date of Birth (as per School Certificate) \_\_\_\_\_
4. Age as on last date of receipt of application \_\_\_\_\_ Years \_\_\_\_\_ months \_\_\_\_\_ days
5. Category (tick the correct option (Gen/OBC/SC/ST/EWS/PH) \_\_\_\_\_ (enclosed certificate).
6. (a) Nationality \_\_\_\_\_ (b) Religion \_\_\_\_\_
7. Address in full with PIN code and Mobile Number :-  
 (a) Communication address : Village / Mohalla / House No \_\_\_\_\_  
 Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ Police Station \_\_\_\_\_  
 District \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_  
 Mobile Number \_\_\_\_\_  
 (b) Permanent Address : Village / Mohalla / House No \_\_\_\_\_  
 Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ Police Station \_\_\_\_\_  
 District \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_  
 Mobile Number \_\_\_\_\_  
 (c) E-mail ID \_\_\_\_\_
8. Details of Academic / Technical & Professional Qualifications.

Name of the Exam Passed	Year of Passing	Name of Recognised University / Board of examination	% of marks obtained	Division	Remarks

(Attested copies of certificate in support of above are to be enclosed).

9. Experience / if any (please attach certificate) \_\_\_\_\_
10. Whether Govt Servant, if yes, give details of office address, post head, Pay Scale and Date of entry in Govt Service \_\_\_\_\_

Place :

(Signature)

Date

:

## DECLARATION

1. I undertake that the above informations furnished is correct and true to the best of my knowledge.

मैं जिम्मेदारी लेता हूँ कि उपरोक्त दी गई जानकारी, मेरी जानकारी के अनुसार पूर्ण सत्य है। अगर

If at any stage it is found that informations furnished is wrong or important relevant information was hid

किसी भी वक्त यह पाया गया कि उपरोक्त जानकारी गलत हैं या कोई महत्वपूर्ण जानकारी छुपाई गई है तो

then my candidature will be cancelled immediately without any notice. If I am holding any post then my

मेरा/मेरी उम्मीदवारी तत्काल प्रभाव से रद्द कर दी जायेगी और अगर मैं पदस्थ हूँ तो मेरी सेवा तत्काल

service will be terminated immediately without notice.

प्रभाव से, बिना किसी सुचना के निरस्त की दी जायेगी।

2. I can be transferred anywhere in India and I am ready to serve at the posted place willingly and

मेरा स्थानांतरण भारत में कहीं भी किया जा सकता है और मैं स्वेच्छा और बिना शर्त से स्थानांतरित जगह

without any condition.

पर अपनी सेवा देने को तैयार हूँ।

3. I am aware and I have no objection that number of vacancies advertised for which I have

मुझे पता है और मुझे आपत्ति नहीं है कि विज्ञापित पद, जिसके लिए मैंने आवेदन किया है, कि रिक्त

applied can be abolished/decreased/increased without any notice before declaration of final result.

संख्या कभी भी बिना पूर्व सुचना के, परिणाम घोषित होने से पहले, रद्द/घटाई/बढ़ाई जा सकती है।

Signature of the Candidate

Name\_\_\_\_\_

Encl: 1. Three Self Attested Photographs

2. Postal Order/DD in favour of \_\_\_\_\_

Postal Order/DD No \_\_\_\_\_ & Date \_\_\_\_\_ for Rs. 100/-

3. Attested copies of certificate ( ) sheets



(Left Thumb Impression of Male Candidate  
Right Thumb Impression in case of Female candidate)

Signature of the Candidate

Name\_\_\_\_\_

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