

PROFORMA OF APPLICATION FOR THE POST OF MULTI TASKING STAFF (MTS) ON DIRECT RECRUITMENT BASIS

| | DD No | Date | Name of | the Bank | | |
|-----|---|------------------------|---------------|----------|------|---|
| 1. | Candidate's full name (as pe | r SSC/10th class): | | | | Affix a recent |
| 2. | Father's Name : | | | | | Passport size Photograph (Not older than 03 Months) |
| 3. | Address with pin code: | | | | | |
| | | | | | | |
| 1 | Email ID: | | | | | |
| 7. | Liliali 1D. | | | | | |
| 5. | Mobile No. | | | | | |
| 6. | Date of Birth (as per SSC/10 | th class):- | | | | |
| | Age as on last date of receip | t of applications: Y | 'ears | Months | Days | |
| 7. | Gender: | | | | | |
| 8. | Nationality: | | | | | |
| 9. | Marital Status: | | | | | |
| 10. | . Category (Whether belongs t (Enclose self-attested photod | | OBC certifica | te) | | |
| 11. | . Whether Person with Disabili (Enclose self-attested photoc | | ate) | | | |



12. Educational Qualifications:(Enclose self-attested copies of certificates)

| Sl. No. | Examination passed | Year of Passing | Percentage of Marks | Name of the Board/University |
|---------|--------------------------------|--------------------|------------------------|------------------------------|
| 1 | 10 th Class | | | |
| 2 | Intermediate (10+2) | | | |
| 3 | Typewriting | | | |
| 4 | Computer certificate | | | |
| 4 | Any other relevant information | | | |

13. Details of previous/present employment in chronological order. Enclose a separate sheet, duly authenticated with your signature, if the space below is insufficient (if applicable):

| SI. | Office/Institution/ | Post | From | То | Nature of | Scale of | Nature of |
|-----|---------------------|------|------|----|------------------------|----------------------|-----------|
| No. | Organization | held | | | appointment whether | pay and | Duties |
| | | | | | regular/adhoc/ | Basic Pay therein | performed |
| | | | | | deputation | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

- 14. Nature of present employment i.e., Govt./PSU/Autonomous Institutions/ Private/ ad-hoc/ temporary/quasi-permanent (if applicable):
- 15. Please state whether working under (if applicable):
 - a) Central Government
 - b) State Government
 - c) Universities
 - d) Autonomous or Statutory Organizations
 - e) Recognized Research Institutions
 - f) Private Organizations



| 16. Any other information: | | | | | | |
|--|---|--|--|--|--|--|
| 17. Name & Addresses of two references:- | | | | | | |
| | | | | | | |
| 18. List of enclosures: | | | | | | |
| | | | | | | |
| <u>Certificate</u> | | | | | | |
| correct to the best of my knowledge and belifound to be incorrect or suppressed, my ca | I hereby declare and certify that all the statements made in this application are true and correct to the best of my knowledge and belief. If any of the particulars furnished by me are found to be incorrect or suppressed, my candidature is liable to be rejected at any stage during or after selection process and abide by any disciplinary action by the Competent Authority. | | | | | |
| Date: | Signature of the Candidate | | | | | |
| <u>Certificate</u> (to be issued by the forwarding Authority) | | | | | | |
| It is certified that the particulars furni | It is certified that the particulars furnished above are correct and no disciplinary case | | | | | |
| is either pending or contemplated against the | either pending or contemplated against the officer and no penalty, major or minor, was | | | | | |
| imposed on the officer during the last 5 years | s and his integrity is beyond doubt. | | | | | |
| Date: | Signature of the Head of Department with date & Stamp | | | | | |