

NATIONAL INSTITUTE OF TECHNOLOGY, WARANGAL DEPARTMENT OF PHYSICAL EDUCATION

No.NITW/DPE/PTI/01/2022

Date: 25.03.2022

<u>APPLICATION FOR THE POST OF ADHOC (PART TIME) PHYSICAL TRAINING</u> <u>AND GYM TRAININING INSTRUCTORS, YOGA INSTRUCTORS</u> * * *

Applications are invited for the post of Adhoc (part time) Physical Training /Gym Instructors /Yoga Instructors to serve in the Department of Physical Education, NIT, Warangal from the eligible candidates along with their brief Bio-Data and copies of related supportive documents.

- Qulifications: U.G.D.P.Ed/B.P.Ed/M.P.Ed./NISDIP/CERT/ Yoga Certificates/Diploma Certificate
 - (IUT, National Participants, Experience and Expertise will be given preference)

Emoluments: A consolidated amount (Rs 10,000/- to Rs 12,000/-)

- The posts are purely temporary and the Institute may terminate the services without giving any prior notice/reason.
- Soft copy application form along with your brief Bio-Data with supportive documents should be submitted to the *Head, Department of Physical Education, NATIONAL INSTITUTE OF TECHNOLOGY, WARANGAL-506 004* on or before 01.04.2022 by 5.00 P.M.
- A copy of application form along with scanned copy of certificates and other relevant documents should be sent to the following email: ped_hod@nitw.ac.in
- Short listed candidates will be informed by phone/email for the Interview.

Head Dept.of Physical Education



FORMAT OF APPLICATION

Application for the post of Adhoc part time Physical Training /Gym Instructors/Yoga Instructors in the Department of Physical Education, NIT, Warangal.

| 1. | Name of the Candidate | |
|-----|---|--|
| 2. | Father's Name | |
| 3. | Date of Birth and Age | |
| 4. | Permanent & Present Address | |
| | (With e mail ID and Mobile Nos) | |
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| 5. | Education Qualifications Starting | |
| | from School (Indicate Clearly the | |
| | Course of Study, Subjects Studied, Board/Univesity, Year of Passing, | |
| | Class and % of marks /grades) | |
| | Class and 70 of marks /grades) | |
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| 6. | Experience of Teaching/Coaching | |
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| 7. | Participation in Sports and Games | |
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| 8. | Brief Bio-Data with Photograph (in | |
| 0. | Case of Email, with scanned | |
| | Photograph) | |
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| 9. | Other Information, if any | |
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| 10 | 0 | |
| 10. | Signature | |
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