

सरदार वल्लभभाई पटेल राष्ट्रीय पुलिस अकादमी  
**SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY**  
(भारत सरकार : गृह मंत्रालय) (*Government of India : : Ministry of Home Affairs*)  
हैदराबाद – 500 052 HYDERABAD – 500 052.

**Walk-in-Interview**

The S.V.P. National Police Academy, Hyderabad, intends to engage casual labours on daily wage basis @Rs.558/- per day for "**Technician**". As such, interested candidates may attend a "Walk-in-Interview" alongwith their educational certificates, subject to the following terms and conditions:

**Essential Qualifications**

- 1) Education Qualifications: SSC + ITI in Electronics/Computers/Radio & TV/Electronic Instrumentation **or** Intermediate with MPC
- 2) Age: Should be less than 40 years of age as on the date of walk-in-interview

**Desirable Qualifications**


- 1) Technical Qualifications: ITI in Electronics/Computers/Radio & TV/Electronic Instrumentation (or) above

**Desirable Skills**

Should have good working knowledge of handling

- Latest audio and conferencing equipment
- Latest projection and televising equipment
- IT related video conferencing equipment
- Networking and wired transmission of signals for telecast and audio
- Basic computer Knowledge

2. The walk-in-interview will be held on **12<sup>th</sup> Aug 2021** at **10:00** hrs at Academy **MTC Building (First Floor)** Shivarampally, Hyderabad, Telangana -500052. For more details please visit [www.svpnpa.gov.in/vacancies](http://www.svpnpa.gov.in/vacancies).

  
(C. Vamsi Krishna) 2/8/21  
Assistant Director (IT)

## APPLICATION FORM

|     |   |   |  |  |
|-----|---|---|--|--|
| 1.  | FULL NAME (IN BLOCK LETTERS)  | : |  | Paste Latest<br>Passport<br>size<br>photograph |
| 2.  | FATHER'S NAME   | : |  |  |
| 3.  | DATE OF BIRTH & AGE   | : |  |  |
| 4.  | MARITAL STATUS (SINGLE/MARRIED)   | : |  |  |
| 5.  | NATIONALITY   | : |  |  |
| 6.  | CASTE & RELIGION/COMMUNITY  | : |  |  |
| 7.  | NATIVE PLACE  | : |  |  |
| 8.  | EDUCATIONAL QUALIFICATIONS<br>(a) Academic<br>(b) Technical Certificate | : |  |  |
| 9.  | EXPERIENCE<br>(Give details and also attach connected<br>copies)        | : |  |  |
| 10. | (a) PERMANENT ADDRESS   | : |  |  |
|     | (b) ADDRESS FOR COMMUNICATION   | : |  |  |
| 11. | PHONE/MOBILE NUMBER   | : |  |  |
| 12. | E-MAIL ADDRESS  | : |  |  |
| 13. | EXTRA CURRICULAR ACTIVITIES   | : |  |  |
| 14. | LANGUAGE (S) KNOWN  | : |  |  |
| 15. | ANY OTHER INFORMATION   | : |  |  |

It is certified that the information given above is true and correct to my knowledge. I am also aware that if it is found, at any stage, that any of the above information is false and tampered, my candidature will be summarily rejected and I am liable for suitable action.

Place:  
Date :

Signature of Candidate.